COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

J. D. GRIFFITH.

the receipt of which is hereby acknowledged, have granted, burgained, sold, and released, and by these presents do grant, burgain, selland release unto HAROLD B. DICKERT & SHARON M. DICKERT, THEIR HEIRS AND

ASSIGNS POREVER;

ALL that piece, parcel or lot of land lying, being and situated in the County of Greenville, State of South Carolina, being known and designated as 12.90 acres, more or less on a plat entitled "Property of Harold B. Dickert" dated February 20, 1974, prepared by J. L. Montgomery, R.L.S., and being more particularly described in accordance with said plat, to-wit:

BEGINNING at an iron pin, said iron pin being approximately one (1) mile West of the Cedar Falls Road running thence S. 70-23 E. 511.95 ft. to a spike in the center of Sweetwater Road; thence running along the joint property line of the Grantor S. 1-13 E. 799.22 ft. to an iron pin; thence continuing along joint property line of the Grantor N. 87-15 W. 618.54 ft. to an iron pin; thence along the joint property line with West Virginia Pulp & Paper Company N. 00-51 W. 191.35 ft. to an iron pin in the edge of a ravine; thence along said ravine N. 25-50 W. 381.86 ft. to an iron pin; thence along joint line of Grantor N. 44-13 E. 472.0 ft. to an iron pin in the edge of Sweetwater Road; thence N. 31-31 W. 79.13 ft. to the point of beginning and having crossed a nail and cap in the center of Sweetwater Road.

This property is conveyed subject to any easements, rights-of-way = 579.2-1-3.2 -+ 12.90Ac. and restrictions of record.

- OUT OF 579.2-1-3 This being a portion of the property which the Grantor received from L. L. Richardson and Mrs. B. H. Richardson by deed dated March 5, 1946 and recorded in the RMC Office for Greenville County in Deed Book 288, at page 395.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's) heirs or successors and assigns, forever. And, the grantoe's do(es) hereby bind the grantoe's and the grantor's's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's and the grantee's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of January (1974), | / |
|--|---|
| SIGNED realed and delivered in the presence of: | (SEAL) |
| Cutto 1 Sah | (SEAL) |
| 100001 | Greenville Cousty (SEAL) |
| | Stamps Paid \$ //. OO (SEAL) |
| STATE OF SOUTH CAROLINA) PROBATE | Act No. 380 Sec. 1 |
| COUNTY OF DOLLARS DOLLARS | |
| GREENVILLE Personally appeared the undersigned witness and made oath that (sprantor(s) sign, seal and as the grantor(s(s)) act and deed, deliver the within written deed and that (s) be, with the grantor of the control of the contro | s)he saw the within named the other witness subscribed |
| above, witnessed the execution thereof. | ine during material substitute |
| SWORN & Bender this 2008 Bay of January 1974 anet | Thelton |
| Notary Public for South Carolina. | |
| My commission expires 11-22-81 | ···· |
| STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER | |
| COUNTY OF GREENVILLE | |
| I, the undersigned Notary Public, do hereby certify unto all who undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or | i, upon deing privatery and |

ever, renounces, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the promises within mentioned and released.

| CIVEN under my hand and seal this 2nd Stayon Granuary 19 74 (SEAL) | Wilma | Griffith |
|--|-------|----------|
| Notary Public for South Carolina. (SEAL) | | |

My commission expires 11-23-8/

21885

RECORDED this....

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